

Musselman HS Band Boosters, Inc.  
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Hello Vendors,

We are excited to announce our upcoming MHS Applemen Band Craft and Vendor Show! We feel it is going to be a great success! Below is some information about our event. Additional information will also be provided prior to the event date.

## **Saturday August 13<sup>th</sup>, 2022 from 9am-5pm**

All registrations and payments will be held online. Any special requests or needs should be placed on your registration form. We will do our best to meet any special needs or requests.

10X10 Spaces will be \$25 each

Food Truck Spaces will be \$150 each

Table and chairs will be available to rent on first-come, first-serve basis until they are gone.

(Tables \$10 rental fee, Chairs \$5 rental fee each)

We are asking all our vendors to make a donation (\$25 value) which can be tangible (ex: basket, gift card, etc.) or a \$25 donation to the band.

The event will be held at Musselman High School in the gym, cafeteria and hallways. Set up time will begin at 6:30am on the day of the event.

There will only be "one" direct sales representative per company (ex: Scentsy, Pampered Chef) The first one to reserve and pay will be provided their space.

Raffle will be set up in the hallway. All winners will be announced at the end of the day. You do not need to be present to win. We will also be holding a 50/50 cash drawing.

Once you have completed your set up, you can drop off your raffle items with one of our staff.

All "Staff" will be wearing red t-shirts. If you have any questions or concerns throughout the day, please locate one of us. We are here to help make this a successful day for everyone!

**\*\*\*IMPORTANT REMINDER: THIS IS SCHOOL PROPERTY- THERE ARE NO GUNS, KNIVES OR WEAPONS OF ANY KIND ALLOWED AND THERE IS NO SMOKING\*\*\***

We will be advertising on Facebook, Radio stations, signs and flyers throughout Berkeley County. If you are on Facebook, we can invite you to the event and you can also share on your page.

***We would like to thank all of our vendors for supporting the MHS Band Organization!***